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on AUGUST 23, 2004 (Date of Deposit)  
08-23-04 Shelly Hart  
Date Name

PATENT

Attorney Docket No.: 4590 D01  
RW Ref. No.: APM/033-00-RCE-DV1



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

John HOLLAND, et al.

Serial No.: 10/697,893

Examiner: P. Hassanzadeh

Filed: October 29, 2003

Group Art Unit: 1763

For: PLASMA REACTOR HAVING A SYMMETRICAL PARALLEL  
CONDUCTOR COIL ANTENNA

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AMENDMENT TRANSMITTAL

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

S I R :

Transmitted herewith is an Amendment under 37 CFR 1.111 in the  
above-identified application in response to the Office Action dated July 16, 2004. The  
fee has been calculated as shown below.

	Claims remain- ing after amendment	Highest number previously paid for	Present extra	Rate	Additional Fee
Total Claims	22 minus	59 =	0	\$18	\$000.00
Independent	1 minus	3 =	0	\$86	\$000.00
If Multiple Dependent Claims Are Present, Add \$290.00					
(If applicant is a "small entity," subtract half of total)					\$000.00
Total additional fee for this amendment					\$000.00

☒ [X] No additional fee is required.

☐ [ ] A check in the amount of \$ is attached.

☒ [X] The Commissioner is hereby authorized to charge any additional fees or deficiencies or credit overpayment to Deposit Account No. 50-0338.

Respectfully submitted,



Robert M. Wallace  
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Attorney for Applicants

Dated: 08/23/2009

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Attorney Docket No.: 4590 D01  
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: :  
John HOLLAND, et al. :  
: Group Art Unit: 1763  
Entitled: PLASMA REACTOR HAVING :  
A SYMMETRICAL PARALLEL CONDUCTOR :  
COIL ANTENNA :  
: Examiner: P. Hassanzadeh  
Serial No.: 10/697,893 :  
Filing Date: October 29, 2003 :

**AMENDMENT UNDER 37 CFR 1.111**

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated July 16, 2004,  
please amend the above-identified patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims  
which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.